

Campaign Finance Report for Candidates

2013 Reporting Year



<input type="checkbox"/> Check here if this is an Amended Report – Number:		SBE Committee ID Number: <small>(Not applicable to candidates for local or constitutional offices)</small>
NAME OF CANDIDATE OR POLITICAL COMMITTEE CHAPMAN FOR SHERIFF		ELECTION CYCLE (MONTH AND YEAR OF ELECTION) NOVEMBER 2013
MAILING ADDRESS (INCLUDE NUMBER AND STREET): 311 COLLEGE PARK DR		OFFICE SOUGHT SHERIFF
CITY, STATE AND ZIP CODE LYNCHBURG, VA 24502		DISTRICT (if applicable) 434-258-3364
EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)		

NO ACTIVITY STATEMENT

☐ I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION Candidates who will have activity pertaining to the 2013 May General Elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2013 <input type="checkbox"/> APRIL 29, 2012 <input type="checkbox"/> JUNE 17, 2013 <input type="checkbox"/> JULY 15, 2013 <input type="checkbox"/> JANUARY 15, 2014	NOVEMBER ELECTION Candidates who have activity pertaining to the 2013 June Primaries and/or November General elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2013 <input type="checkbox"/> JUNE 3, 2013 <input type="checkbox"/> JULY 15, 2013 <input type="checkbox"/> SEPTEMBER 16, 2013 <input checked="" type="checkbox"/> OCTOBER 15, 2013 <input checked="" type="checkbox"/> OCTOBER 28, 2013 <input type="checkbox"/> DECEMBER 5, 2013 <input type="checkbox"/> JANUARY 15, 2014	NON-ELECTION YEAR Candidate's Whose Office is <u>Not</u> Up for Election in 2013 have reports due on the following dates: <input type="checkbox"/> JULY 15, 2013 <input type="checkbox"/> JANUARY 15, 2014 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION
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STATEMENT OF CANDIDATE OR TREASURER

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1/OCT/2013 through 23/OCT/2013, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

RH TREASURER
 SIGNATURE OF TREASURER/CANDIDATE

10/25/13
 DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

CHAPMAN FOR SHERIFF

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1/06/13 THROUGH: 23/06/13

PAGE: 1 OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 2 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
Barbara Gibson #2 Lakewood Dr Altavista, VA 24517	1. 2. 3.	Shops of Altavista owner Altavista, VA	10/23	\$200 ⁰⁰	
Matthew Pack, Esq. 1022 COURT ST Lynchburg, Va 24504	1. 2. 3.	PRIVATE ATTORNEY Lynchburg	10/23	\$150 ⁰⁰	
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
	1. 2. 3.				
FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]	\$350 ⁰⁰	

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

CHAPMAN FOR SHERIFF

REPORTING PERIOD: 1/01/13 THROUGH: 23/01/13
PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
<i>Liberty Champion Blvd 1900 University Blvd Lynchburg, Va</i>	<i>Newspaper Advertisement</i>	<i>Kevin Chapman</i>	<i>10/24/13</i>	<i>\$395⁵⁹</i>
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				<i>\$395⁵⁹</i>
[ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/OCT/13 THROUGH 23/OCT/13.

CHAPMAN FOR SHERIFF

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>350⁰⁰</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>2</u>	\$ <u>350⁰⁰</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>395⁵⁹</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>395⁵⁹</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>0</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u>)
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>0</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1-01-13 THROUGH 12-31-13.

CHAPMAN FOR SHERIFF

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. Beginning Balance [Line 19 of last report]

\$ 191⁸⁷

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 350⁰⁰

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ 0

c. Loans received this period [Line 12 of Schedule G]

\$ 0

d. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 350⁰⁰

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 541⁸⁷

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 395⁵⁹

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ 0

c. Other surplus funds paid out [from Schedule I]

\$ 0

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 395⁵⁹

19. Ending Balance [Subtract Line 18d from Line 17e]

(MUST MATCH LINE 29)

\$ 146²⁸

20. Total Unpaid Debts [from Schedule F of this report]

\$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ 20⁰⁰

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 1678¹⁴

23. Receipts from Current Reporting Period [Line 17d above]

\$ 350⁰⁰

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 2028¹⁴

25. Total Funds Available [Add lines 21 and 24]

\$ 2048¹⁴

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 1506²⁷

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 395⁵⁹

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 1901⁸⁶

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 146²⁸